



# Eid is not for those who wear *New* Clothes

All praise is due to Allah: The Mighty the Strong and may peace and blessings be upon Messenger Muhammad: The destroyer of the infidelity. As for what follows.

With his blood he gave life to his words when he said, **“Eid is not for those who wear new clothes but Eid is for those steadfast upon Tawheed. Eid is not for those who wear new clothes but Eid is for those who reject the Shirk and its peers. Eid is not for those who wear new clothes but Eid is for those who wage Jihad against the people of Shirk. And Allah is predominant over His affairs but most of the people do not know.”** May Allah have mercy upon our beloved Sheikh Abu Musab (RH), with these words he explained the true purpose of the EID. Although this phrase has been used since the generation of Tabaien but its wording has been changed according to the situation and the need of the ummah at any given time.

Eid is for those who are upon the straight path and steadfast upon Tawheed. To be able to hold on to the rope of Allah i.e.; Quran and Sunnah is really a blessing from Allah for it not possible without His help. Because the sole purpose of our existence is to worship Allah without associating partners with Him. The Messenger (peace be upon him) said that **the majority of the people shall go astray from the straight path and will end up in the Hellfire for eternity and a small minority shall be guided to the straight path and will be admitted to the Paradise for eternity.** And had Allah willed, **He could have made you all one nation, but He sends astray whom He wills and guides whom He wills. But you shall certainly be called to account for what you used to do. (16 93).** And whomsoever Allah wills to guide, He opens his breast to Islam, and whomsoever He wills to send astray, He makes his breast closed and constricted, as if he is climbing up to the sky. Thus, Allah

puts the wrath on those who believe not. If Allah has chosen you to be among His righteous slaves and guided you to the straight path, then it is one of the greatest blessings of Allah upon you. Hence you must hold on to the Tawheed and be patient upon facing the hardships. And know that this path is treaded only by few of the few because of the hardships and difficulties while majority of the people follow their whims and desires and thus go astray. Thus, **O Muslims entirely and the Mujahideen especially,** be steadfast upon His Deen and endure all the hardships and difficulties in this path. In this path, you shall be severely tested in terms of fear, hunger, loss of lives, imprisonment, injuries and so on. So, congratulations to those who are steadfast upon the Tawheed and never compromise on any of the basic fundamentals of Islam even if they are injured, imprisoned or killed. Likewise, the messengers and those who followed them were tested before us, as has been the sunnah of Allah. Ask Allah almighty His help and seek His pleasure and know that with difficulty comes ease. And the end belongs to the pious. Being steadfast upon the religion of Islam while enduring all the hardships to seek the pleasure of Allah and being rewarded immensely by Him is the true manifestation of EID. When all your righteous deeds shall be accepted and you shall be rewarded accordingly by Allah almighty, then you will find the real meaning of Eid. Yes, the real essence of the EID is when Allah almighty forgives you on the day of judgement, accepts all your good deeds and admits you to the Paradise. **But this Day, the Day of Resurrection; those who believe will laugh at the disbelievers. On high thrones, looking at all things. (83: 34,35)**

Eid is for those who reject the Shirk in all its forms and manifestations. Indeed there has been an excellent example for you in Ibrahim(peace be upon him) and those





with him, when they said to their people: **“Verily, we are free from you and whatever you worship besides Allah, we have rejected you, and there has started between us and you, hostility and hatred for ever, until you believe in Allah Alone,”** (Al-Mumtahana, 4). Verily Shirk is the greatest injustice done on the face of the earth and its people are the worst of the creatures. Allah almighty commanded us to fight them until there is no more of it left on the face of the earth. **And fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allah) and the religion will all be for Allah Alone in the whole of the world. But if they cease worshipping others besides Allah, then certainly, Allah is All-Seer of what they do.** (Al-Anfal, 39).

Ad-Dahhak reported that Ibn Abbas said about this ayah **“So that there is no more Shirk.”** Muhammad bin Ishaq also commented on this Ayah, **“So that Tawhid is practiced in sincerity towards Allah, without Shirk, all the while shunning all rivals who are being worshipped besides Him.”** This explanation is further strengthened by a Hadith of Prophet (peace be upon him) in which he said, **I was commanded to fight against the people until they proclaim, ‘There is no deity worthy of worship except Allah.’ If and when they say it, they will preserve their blood and wealth from me, except for its right, and their reckoning is with Allah,** the Exalted and Most Honored. Thus, fighting the kufr and shirk in all their forms and manifestation while enduring all the trials and tribulations is form the greatest forms of worship and the reward is accordingly unthinkable. So, wage your Jihad against disbelievers in order to annihilate them and bring joy and happiness to the oppressed Muslims all over the world. **Fight against them so that Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people. (At-Tawbah).** So, against them; make ready your strength to the utmost of your power, including steeds of war, to strike terror into the hearts of the enemies, of Allah. Turn the days and the nights of the disbelievers into doom and destruction. Cleanse the earth from the filth of Shirk and annihilate its people so that the religion in its entirety is Allah. we ask Allah almighty to help the Mujahdeen against the disbelievers so the Word of Allah becomes the highest. May Allah hasten their destruction, grant authority to the Mujahdeen. verily it is a true promise binding upon Allah and Allah does not fail in His promise, it is only a matter of time. And on that day the believers shall rejoice! And it shall be the Eid for them In Sha Allah.

We greet the Muslims all over the world generally and the Mujahideen of the Islamic State, **Wilayah Hind** in particular on the Eid ul Fitr. May Allah accept all your good deeds and guide you to His straight path. However,

on this eve of Eid ul Fitr; don't forget the poor, needy, orphans and the widows. It is incumbent upon us to help them and fulfill their needs. Visit these families and spend on them as we have been commanded by Allah almighty. Do not forsake or abandon them. Rather help them and try to remove the difficulties from them. Feed them as you feed your own families, cloth them as you cloth your own families; and let them find mercy in you. **The likeness of those who spend their wealth in the Way of Allah, is as the likeness of a grain of corn; it grows seven ears, and each ear has a hundred grains. Allah gives manifold increase to whom He pleases. And Allah is All-Sufficient for His creatures' needs, All-Knower.** (2, 261)

Celebrate this Eid with simplicity and audacity, beware of extravagance and spend thriftly because these acts are from the Satan. Take your adornment by wearing your clean clothes, while praying, and eat and drink but waste not by extravagance, certainly Allah likes not those who waste by extravagance. Verily, spendthrifts are brothers of the Shayatin (devils), and the Shaitan is ever ungrateful to his Lord.

On this occasion do not forsake or abandon the prisoners for it is not befitting for a believer to abandon his brother, he does not forsake him neither does he abandon him. Know that there are countless number of brothers and sisters from the Islamic State imprisoned in the dungeons of the Kuffar, Tawagheet. It is also important for us to visit the families of the prisoners who have been imprisoned just because they adhered to the Quran and Sunnah. If Allah almighty has tested them with the imprisonment, it is becomes our responsibility to visit their families and to look after them. And most importantly, strive and struggle to free them as our beloved Messenger has commanded us to **“free the prisoners”**. Try every possible way and exhaust your resources in order to free them. Remember, our pious predecessors would prepare the armies in order to free the prisoners. And Islamic State is also upon the same path as it does not abandon its prisoners, the prisons of Abu Ghareeb, Ramadi and so on. are witness to it. We do not forget us forsake our brothers and sisters, our leaders and our helpers. Even though they may be far away from us but they are with us. May Allah hasten your release, Ameen.

**And Allah is predominant over His affairs but most of the people do not know.**

